

Abingdon Area Committee Agenda



Contact: Ron Schrieber
Telephone: 01235 540307
Email: ron.schrieber@southandvale.gov.uk
Date: Monday, 11 January 2016
Website: www.whitehorsedc.gov.uk

A meeting of the

Abingdon Area Committee

will be held on Tuesday, 19 January 2016 at 6.30 pm

Meeting Room 1, 135 Eastern Avenue, Milton Park, Milton, OX14 4SB

Members of the Committee:

Councillors

Mike Badcock (Chairman)	Vicky Jenkins
Edward Blagrove (Vice-Chairman)	Bob Johnston
Alice Badcock	Monica Lovatt
Margaret Crick	Sandy Lovatt
Stuart Davenport	Chris Palmer
Gervase Duffield	Helen Pighills
Katie Finch	Judy Roberts
Robert Hall	Emily Smith
Debby Hallett	Henry Spencer
Dudley Hoddinott	Catherine Webber

Alternative formats of this publication are available on request. These include large print, Braille, audio, email and easy read. For this or any other special requirements (such as access facilities) please contact the officer named on this agenda. Please give as much notice as possible before the meeting.

A handwritten signature in black ink, appearing to read 'M Reed', written in a cursive style.

Margaret Reed
Head of Legal and Democratic Services

Agenda

Open to the Public including the Press

Council's vision

The council's vision is to take care of your interests across the Vale with enterprise, energy and efficiency.

1. Apologies for absence

To receive apologies for absence.

2. Minutes

(Pages 4 - 9)

To adopt and sign as a correct record the minutes of the meeting of the Committee held on 24 November 2014 (attached).

3. Declarations of interest

To receive any declarations of disclosable pecuniary interests and other interests in respect of items on the agenda for this meeting.

4. Urgent business

To receive notification of any matters, which the chairman determines, should be considered as urgent business and the special circumstances, which have made the matters urgent.

5. Terms of reference

(Page 10)

To note that the Council approved the area committee boundaries as set out on the attached map.

Council also approved the following terms of reference for area committees:

- (a) To promote the economic, social and environmental well-being of the area and incur expenditure for that aim within limits agreed by the Cabinet.
- (b) To receive reports and take decisions on matters delegated to the area committee by Cabinet in line with council policies or by the Council.
- (c) To submit reports on matters of concern to the Council, Cabinet and Scrutiny Committee as appropriate.
- (d) Question members of the Cabinet as required in relation to particular decisions, initiatives or projects relevant to the area committee.
- (e) To determine any other matters delegated to area committees by the Council.

6. Statements, petitions and questions from the public relating to matters affecting the committee

Any statements, petitions and questions from the public under standing order 32 will be made or presented at the meeting.

7. New homes bonus and capital grants 2015/16

(Pages 11 - 50)

To consider the head of corporate strategy's report.

Exempt information under Section 100A(4) of the Local Government Act 1972

None